

## **Bid Notice Abstract**

## Request for Quotation (RFQ)

**Reference Number** 9701150

Procuring Entity CITY OF PASIG

Title Supply and Delivery of 730 Pads of Gate Pass for the City Veterinary Office

Area of Delivery Metro Manila

Solicitation Number:	R1 100-23-02-320	Status	Active
Trade Agreement:	Implementing Rules and Regulations		
Procurement Mode:	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	Associated Components	1
Classification:	Goods		
Category:	Printing Services	Bid Supplements	3
Approved Budget for the Contract:	PHP 73,000.00		
Delivery Period:	30 Day/s	Document Request List	12
Client Agency:			
Contact Person:	ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office	Date Published	28/04/2023
	Pasig City Hall, Caruncho Avenue, Barangay San Nicolas, Pasig City Metro Manila	Last Updated / Time	17/05/2023 15:27 PM
	Philippines 1600 63-2-86431111 Ext.1461	Closing Date / Time	23/05/2023 17:00 PM
	bidsandawards@pasigcity.gov.ph		
Description			

## **Description**

Items Quantity / Units

- 1 GATE PASS
- Carbonless (white/Pink/Blue)
- 100s/pad
- Triplicated
- Sizes: 8.5 inches x 5 inches
- (Please see attached illustration)

730 Pads

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY'S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

- -Mayor's/Business Permit
- -PhilGEPS Registration Number
- -Income/Business Tax Return
- -Accomplished and notarized Omnibus Sworn Statement

 $(https://www.gppb.gov.ph/assets/forms/Omnibus\%20Sworn\%20Statement\ (Revised).docx)$ 

-Proof of Authorization: Secretary's Certificate if corporation, or Special Power

Of Attorney, if individual

NOTE:

TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:
FOR: ATTY. JOSEPHINE C. LATI-BAGAOISAN BAC Chairperson
THRU: ATTY. PONCE MIGUEL D. LOPEZ Officer In Charge, Procurement Management Office 4th Floor, Pasig City Hall, Caruncho Avenue, Pasig City
DATE : COMPANY'S NAME : PhilGEPS REFERENCE NUMBER : PROJECT TITLE :
Remarks New closing date, May 23, 2023 at 5:00 PM
Please be guided accordingly

**Created by** ATTY. PONCE MIGUEL D. LOPEZ

**Date Created** 27/04/2023

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